

Agenda Item #15

Consideration of approval of a Water Right Transfer and Banking Agreement with SCI Investments.

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Rec. by _____

Fee Amt. \$200.00

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

CHANGE APPLICATION NUMBER:

WATER RIGHT NUMBER: 15-1388

(c93834NJANKO)

This Change Application proposes to change the POINT(S) OF DIVERSION, PLACE OF USE, and NATURE OF USE.

1. OWNERSHIP INFORMATION.

A. NAME: Grantsville City
ADDRESS: 429 East Main Street
Grantsville, UT 84029
REMARKS: Interested Party

NAME: SCI Investments
ADDRESS: P.O. Box 532
Farmington Utah 84025
INTEREST: 100%

B. PRIORITY OF CHANGE:

FILING DATE:

C. EVIDENCED BY: 15-1388 (U19898), 15-4170 (U19898), 15-4201 (A26268),
15-5690 (A26268)

* DESCRIPTION OF CURRENT WATER RIGHT: *

2. SOURCE INFORMATION.

A. QUANTITY OF WATER: 93.34 acre-feet

B. SOURCE: Underground Water Well

COUNTY: Tooele

C. POINT(S) OF DIVERSION.

POINTS OF DIVERSION -- UNDERGROUND:

- (1) S 1,245 feet E 410 feet from NW corner, Section 33, T 2S, R 5W, SLBM
WELL DIAMETER: 8 inches WELL DEPTH: 411 feet
- (2) S 267 feet E 17 feet from NW corner, Section 04, T 3S, R 5W, SLBM
WELL DIAMETER: 12 inches WELL DEPTH: 407 feet

3. WATER USE INFORMATION.

IRRIGATION: from Apr 1 to Oct 31. Supplemental Acres: 176.0620.

STOCKWATERING: from Jan 1 to Dec 31. Supplemental Cattle Units: 119.0000.

4. PLACE OF USE.

(Which includes all or part of the following legal subdivisions:)

BASE TOWN	RANG	SEC	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼									
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE						
SL	2S	5W	32	X	X			***					***					***	X	X			X	
			33	X	X	X	X	***					***	X	X	X	X	***						
SL	3S	5W	04	X				***					***					***						
			05					***		X			***					***						

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* THE FOLLOWING CHANGES ARE PROPOSED: *

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5. SOURCE INFORMATION.

A. QUANTITY OF WATER: 93.34 acre-feet

B. SOURCE: Underground Water Wells (6) COUNTY: Tooele

C. POINT(S) OF DIVERSION. Same as HERETOFORE, but ADDING the following:

- POINTS OF DIVERSION -- UNDERGROUND:
- (1) N 800 feet E 1,200 feet from SW corner, Section 31, T 2S, R 5W, SLBM
 WELL DIAMETER: 12 inches WELL DEPTH: 480 feet
 COMMENT: City Park Well
 - (2) N 1,720 feet E 2,290 feet from SW corner, Section 07, T 3S, R 5W, SLBM
 WELL DIAMETER: 16 inches WELL DEPTH: 505 feet
 COMMENT: South Willow Well
 - (3) N 152 feet E 25 feet from S¼ corner, Section 07, T 3S, R 5W, SLBM
 WELL DIAMETER: 16 inches WELL DEPTH: 395 feet
 COMMENT: Johnson Well
 - (4) N 1,490 feet W 4,156 feet from SE corner, Section 01, T 3S, R 6W, SLBM
 WELL DIAMETER: 16 inches WELL DEPTH: 550 feet
 COMMENT: North Well
 - (5) S 1,800 feet E 185 feet from NW corner, Section 12, T 3S, R 6W, SLBM
 WELL DIAMETER: 16 inches WELL DEPTH: 520 feet
 COMMENT: South Well
 - (6) S 1,430 feet W 2,760 feet from NE corner, Section 13, T 3S, R 6W, SLBM
 WELL DIAMETER: 16 inches WELL DEPTH: 650 feet
 COMMENT: Hunsaker Well

D. COMMON DESCRIPTION: Grantsville Service Area

6. WATER USE INFORMATION. Changed as Follows:

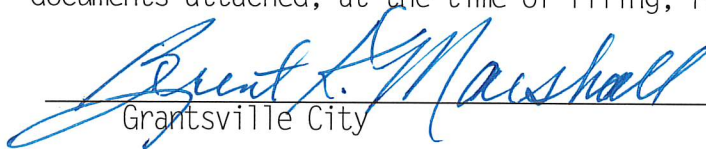
MUNICIPAL: from Jan 1 to Dec 31. Grantsville.

7. PLACE OF USE. Changed as Follows:

The Service Area of Grantsville

8. SIGNATURE OF APPLICANT(S).

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein including maps and other documents attached, at the time of filing, rests with the applicant(s).



Grantsville City

SCI Investments

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Rec. by _____

Fee Amt. \$150.00

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

CHANGE APPLICATION NUMBER:

WATER RIGHT NUMBER: 15-1389

(c93841NJANKO)

This Change Application proposes to change the POINT(S) OF DIVERSION, PLACE OF USE, and NATURE OF USE.

1. OWNERSHIP INFORMATION.

A. NAME: Grantsville City
ADDRESS: 429 East Main Street
Grantsville, UT 84029
REMARKS: Interested Party

NAME: SCI Investments
ADDRESS: PO Box 532
Farmington, UT 84025
INTEREST: 100%

B. PRIORITY OF CHANGE:

FILING DATE:

C. EVIDENCED BY: 15-1389 (U19899), 15-5689 (U17609)

* DESCRIPTION OF CURRENT WATER RIGHT: *

2. SOURCE INFORMATION.

A. QUANTITY OF WATER: 0.0401 cfs

B. SOURCE: Underground Water Well

COUNTY: Tooele

C. POINT(S) OF DIVERSION.

POINT OF DIVERSION -- UNDERGROUND:

(1) S 225 feet E 1,635 feet from W¼ corner, Section 33, T 2S, R 5W, SLBM
WELL DIAMETER: 6 inches WELL DEPTH: 194 feet

3. WATER USE INFORMATION.

IRRIGATION: from Apr 1 to Oct 31. Acres: 1.7625 Supplemental Acres: 4.7000.

STOCKWATERING: from Jan 1 to Dec 31. Sole Supply: 100.0000 Total Stock: 100.0000

DOMESTIC: from Jan 1 to Dec 31. Families: .7500.

INDUSTRIAL: from Jan 1 to Dec 31. Includes uses in a meat-packing plant.

4. PLACE OF USE.

(Which includes all or part of the following legal subdivisions:)

BASE TOWN	RANG	SEC	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼						
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE			
SL	2S	5W	33			X	***					***	X	X			***				

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* THE FOLLOWING CHANGES ARE PROPOSED: *

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5. SOURCE INFORMATION.

A. QUANTITY OF WATER: 18.2472 acre-feet

B. SOURCE: Underground Water Wells (6) COUNTY: Tooele

C. POINT(S) OF DIVERSION. Changed as Follows:

- POINTS OF DIVERSION -- UNDERGROUND:
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COMMENT: City Park Well
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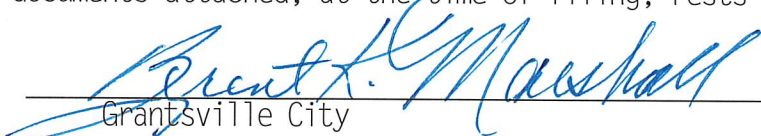
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Grantsville City

SCI Investments